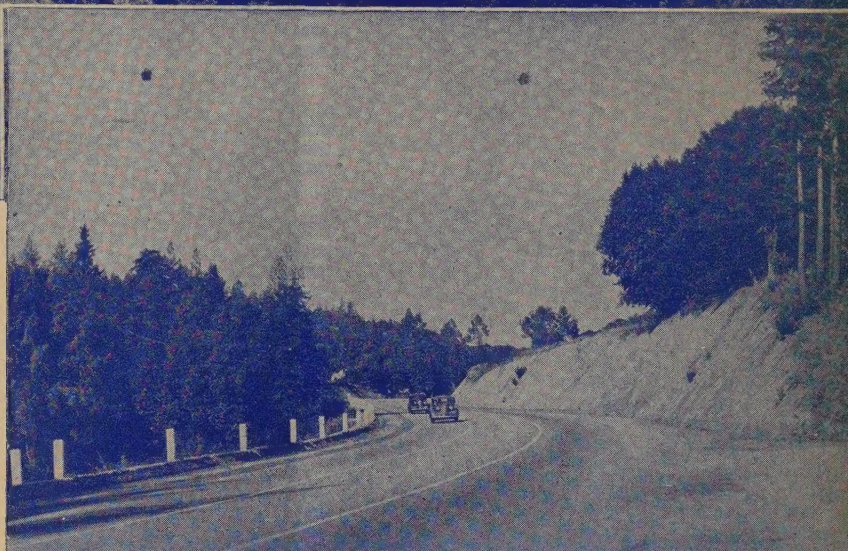


16 1950



High roads and Highways in the
Santa Cruz Mountains



This Highway passes Bethany Park, site of the new school.

Glad Tidings

New
Glad Tidings
Bible Institute
Edition

APRIL 1950
Vol. XXV — No. 4

The New Bible School

Now that our District has voted to move Glad Tidings Bible Institute to Bethany Park, our fellowship looks forward to the time the school will be situated in its new home. Already work is under way preparing the grounds for the new dormitories. And work on the building which had already been started at Bethany Park will soon have it adapted to school use — for administration and for classrooms.

With fond memories of the school in its old location on Ellis Street, and with appreciation for the good work done there, as well as with thanks to God for His abundant blessings upon the school in San Francisco, we look to the future for still further usefulness for the institution.

Glad Tidings Bible Institute has graduated 30 classes with a total of 1,198 graduates. They have gone to distant parts of the world to carry the gospel, and they have done many kinds of Christian service in our own land. The blessings of the school live on in the fruit of the labors of those who have received training within its precincts.

More of this good work of training young people for Christian work will be done in the new Glad Tidings. It is sincerely believed that the new location will provide better room for expansion for the school as it grows and as it is adapted to present needs in proper preparation of Christian workers. Though the location be changed, the purpose and the spirit of the school will remain the same. It is to continue to be a training center for Pentecostal ministers — pastors, evangelists, missionaries, teachers—all kinds of service for Christ anywhere and everywhere.

This good cause is worthy of all the help that members and friends of our fellowship can give it. Without proper support the program will be retarded. With full co-operation the plans can go ahead on schedule, and soon the hills of Bethany Park will ring with the voices of students about the task of learning to rightly divide the Word of Truth for the good cause of spreading this gospel message. An investment in this cause is an investment in the ministry of those who will train in new Glad Tidings Bible Institute. It will pay big dividends — to be collected in satisfaction now and in the day of reckoning when the books of life are balanced. —M. M.

Worldliness is human activity with God left out of it.

A true call from God carries with it a burden for the lost and a desire to win souls for Christ.

Why Don't We?

By the time these lines are read, Easter will be with us. Churches large and small, rich and poor, formal and informal will be celebrating the resurrection of our Lord Jesus Christ. Some may rationalize, some symbolize, and some recognize this great resurrection story of life again from the dead as the gift of God for hope to spring anew in the heart of dying men. Because of His resurrection "He ever liveth to make intercession" for us. And because He lives we shall live also.

There was a time when some of our churches made no special observance of Easter or Christmas in their services, for they felt that His resurrection and His virgin birth should be taught equally as much through the year, and that to emphasize the resurrection at Easter and the virgin birth at Christmas was to recognize it properly only once a year and that would be an indication of decadent testimony. Now it is a general practice among us to make the most of these special occasions so that we may help visitors who come to our services and that we ourselves be inspired afresh. Surely if any people should observe the anniversaries of these great events in the plan of redemption, we who accept the whole Word of God and the full gospel message should be most ready to join these holiday observances, for belief in these events are cardinal points of our faith.

Why don't we observe Pentecost Sunday in our churches? Other churches do. Fifty days after the passover was the feast of weeks — under the Law. We do not celebrate the passover, but we do observe the anniversary of the crucifixion and the resurrection, which occurred at the time of the passover. We would not observe the feast of weeks, but we may well observe what occurred fifty days after the death and resurrection of our Lord. *"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."* (Acts 2:1-4). We are known as Pentecostal because we subscribe to the teaching of the baptism of the Holy Spirit according to the pattern in Acts 2:4 and corroborated in Acts 10:46 and 19:6.

Other churches observe Pentecost Sunday in their own way. Why shouldn't we too give place to an observance of

this anniversary in our own way? To remember the Holy Spirit's coming to the church in anniversary observance need not relegate the teaching to an annual affair any more than an Easter program precludes teaching on the resurrection to once a year. Pentecost Sunday could be an opportunity to restate our position — and why — by the Word of God. This could be a day of reconsecration and refreshing, of refilling and revival. It could be good for people and church. Pentecost Sunday — 50 days after — comes this year on May 28. —M. M.

WORTH WHILE

Not what you get,
But what you give,
Not what you say,
But how you live;
Giving the world
The love it needs
Living a life
Of noble deeds.

Not whence you came
But whither bound,
Not what you have
But whether found
Strong for the right—
The good—the true.
These are the things
Worthwhile to you.

—Andrew Hill

TEACHING US

Sometimes with eager footsteps
Amid the hurried throng,
We follow at God's bidding
With happy heart and song!
But oft amid the solitude,
With hope that's growing dim,
God shuts us in to teach us
How best to follow Him.

—G. C. Tullar

GLAD TIDINGS

The Official Organ of the
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1475 Ellis Street, San Francisco, Calif.

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A Crisis Period

By The Superintendent

Only a few short weeks ago ministers and church delegates from all over the District were brought face to face with a vital issue. What would we do about the future of Glad Tidings Bible Institute? Would it be in the interest of the kingdom to move the school to our District campground near Santa Cruz? As the discussion progressed, it soon became apparent that the idea of moving was catching fire. The matter was not rushed. Positive and negative viewpoints were given a thorough airing. The cost in money and hard labor of such an undertaking was considered at length. Finally, when the vote was called for, the decision was almost unanimous. At that crisis moment we agreed to rise to the occasion and build a new Bible Institute at Bethany Park, a spot that is becoming more popular with passing days.

By the time this paper reaches your hands, consecrated workmen will be busy causing the decision of our District Council to take the shape of a lovely modern school home where our precious young men and women may live and learn to be workmen who will rightly divide the Word of Truth.

It is said that the word *crisis* in the picture language of the Chinese is made up by the combination of two words *danger* and *opportunity*. So when we are faced with a crisis, let us remember that we may interpret it from either of two points of view. We may consider it as something to be feared, or we may view it as presenting an opportunity for the achievement of something desirable.

Pearl S. Buck tells that one day her five-year-old child was preparing to paint on a huge sheet of paper. She

seemed hesitant to begin, and her mother asked, "What is it, don't you know what you want to paint?" Her little girl replied, "I do know, but I want to make it big and so I have to think big." If and when we learn to think big, the rest will be easy.

Just now we need an army of gloom chasers, men and women, young and old, who are radiant with faith and confidence. It was said that during the Boer War Great Britain jailed many for a crime against the commonwealth — scattering discouragement. Wise British-

ers! May we depend upon you to help spread the contagion of faith — active faith?

Friends, do you suppose that if we begin now in a serious effort to spread responsibility for this school over the whole of our fellowship that we could get close to 100 per cent co-operation? A few people could, should and will give largely to this cause. But we will seriously need the little gifts of all, right down to the smallest child. What a joy to participate in something in which everyone is interested. Real 100 per cent co-operation would solve this and most of our problems. Someone has said that even freckles would be a nice coat of tan if they would all get together.

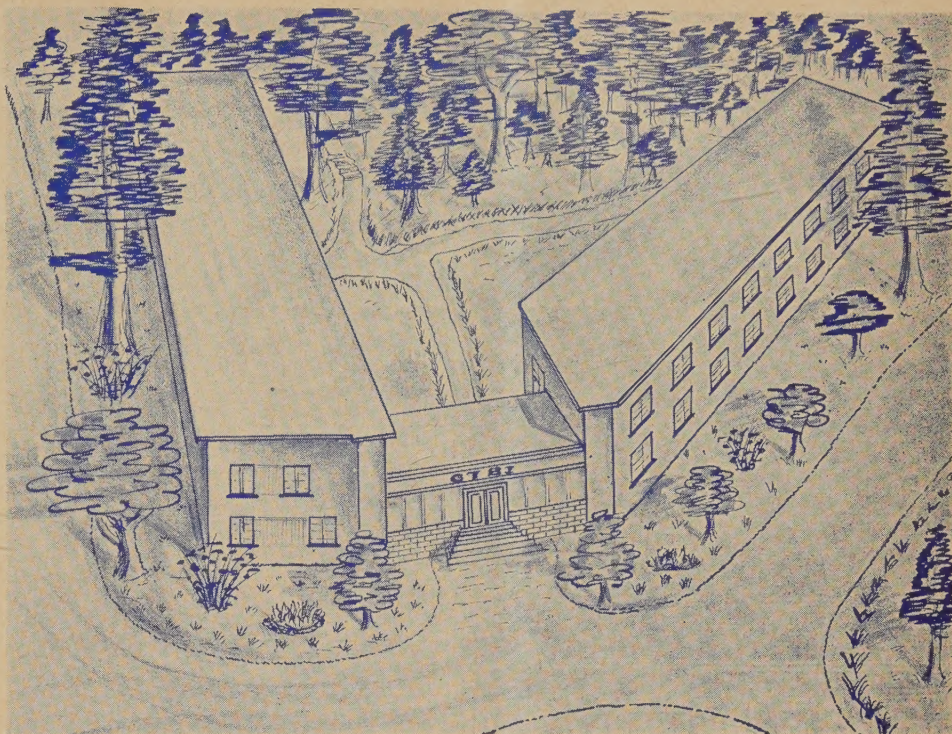
God washes the eyes by tears until they can behold the otherwise invisible land where tears shall come no more.
—Beecher

It is all right for charity to begin at home, but she has not done her duty until she has gone all over the world.

There are some men who hesitate to cast bread upon the water unless they can have a guarantee that it will return as layer cake with a rich frosting.

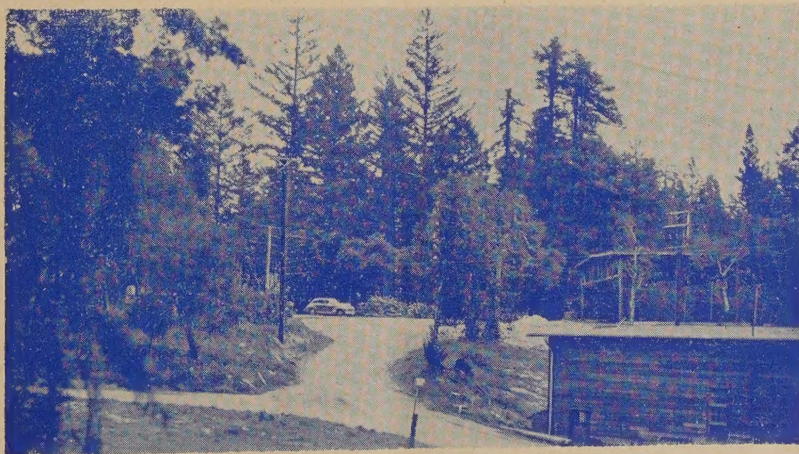
The hardest thing in the garden of life is digging up the root of evil, and the best way to do it is on your knees.

NEW GLAD TIDINGS BIBLE INSTITUTE DORMITORIES AT BETHANY PARK



Artist's conception of the new building, made from blueprints. The two dormitories have a common foyer. The building is above and across the road from the dining hall. The left wing faces the parking area. The right wing faces the road branching to the left at the beginning of the loop.

SITE OF THE DORMITORIES



The dormitories are being built on the upper side of the parking area, on Bethany Road just before it branches to form the loop. Note the dining hall at the right and the framework of the building which is to accommodate offices and classrooms.

Age of Anxiety

By Willard C. Peirce
Dean of Glad Tidings Bible Institute

Jesus came to proclaim truth. He *was* the Truth! He *is* Truth! As He walked among men, He met the errors of His day and vanquished them by one swift stroke of His sword — the Word of God. He *was* the word — He *is* the word — the eternal Word. We have received “the engrafted Word” or literally the “implanted Word,” so that we have the same sword by which our Lord prevailed. Thus we may be sure that we shall prevail against the errors of this day, the “Age of Anxiety.”

Thirty or forty years ago when Bible schools began to spring up over the country, our young preachers-in-the-making went out to face a different world-condition than confronts our present-day students. In those days the chief concern was to prepare preachers and evangelists. This is still essential, but may we present this phase of truth, that more than ever before, these preachers and evangelists need to be *teaching* preachers and *teaching* evangelists, with a deeper grasp of Bible truths so as to combat the errors of this day.

We are passing through an age of materialism, and now the biological sciences designate this as an “Age of Anxiety,” while social science calls it the “Age of Power.” It is no wonder that the combination of the age of materialism and the age of power should produce the age of anxiety. Materialism and power have produced agnostics, skeptics and unbelievers — this in turn brings about that anxiety of mind and heart which is today baffling college professors. They have no answer to the question, “What is life all about?”

In a class in college recently after a general discussion about the source and end of life, a young man said that after listening to the reports of what modern science is preparing in the line of destructive weapons for future warfare he did not feel that he wanted his wife and baby to live to see it — that life was not really worth living, and he said he did not think suicide would be the wrong way out. To this statement, the teacher replied that among college age young people on the Pacific Coast, suicide is now the third largest killer. Surely this is an age of anxiety!

Such world conditions present a challenge to our students, for God has a better way out. God has the answer, and we owe it to an anxious world to tell them how to find it.

The very occurrence of these conditions has provoked deeper study of the truths of God’s Word to combat these present evils. The rise of Mohammedanism caused the decadent Christianity of

the middle ages to arise and join the crusades against Islam. The very extremes to which the apostate papacy had gone in corrupt practices caused the reformers of the sixteenth and seventeenth centuries to refuse to bow to the papal bulls, and the reformation came into being. The dangers of materialistic rationalism at the time of the French Revolution caused the great revival of evangelism in the time of the Wesleys and Whitefield. In our own modern Pentecostal movement, when the old heresy of Sabellianism arose it caused our Bible teachers to search the Scripture the more thoroughly that our people should be grounded in the true teaching regarding the person of the Lord Jesus Christ, that we might know why we believe in Trinitarian doctrine.

It is likewise true that this modern revival of materialism, skepticism and agnosticism is forcing us to a restudy and reaffirmation of our faith in the teaching of the work of the Holy Spirit, and God’s satisfying answer to the questionings of the modern mind.

We must be “anchored to the rock,” but we must also be “geared to the times” in which we live. We must not fail to meet the need of the hour, for have we not “come to the kingdom for such a time as this?”

We cannot meet this need with carnal weapons, nor with mere human wisdom. It is “not by might, nor by power, but by my Spirit, saith the Lord.” But the Holy

Spirit will take all we can put into the hearts and minds of our students by way of Bible training and Christian education, to enable them to cope with modern thinking and unbelief.

It is the aim of the faculty of Glad Tidings Bible Institute to:

1. Hold a straight course in the Word of God (2 Tim. 2:15). This has been outlined in the Statement of Faith of the Assemblies of God, and every point is taught carefully throughout the course of each student. At the heart of every course of study is what is called a “core” curriculum, a basic study of the English Bible itself. In fact in a recent survey of all the Bible schools of our Assembly of God movement, Glad Tidings headed the list for percentage of Bible study required in all our schools.

2. To send out a Spirit-filled ministry to meet the world’s Age of Power with the greatest power in all the universe — Christ, the Power of God; and filled with wisdom which can vanquish every foe — namely, Christ, the Wisdom of God.

3. To adequately equip students to face today’s world with assurance and confidence. The materialistic, atheistic rationalism of this age has blinded the minds of those who believe not (2 Cor. 4:4), but Spirit-filled Christians trained in the use of the Sword of the Spirit can vanquish the errors of teaching and practice and liberate those whom Satan has bound.

God will equip His workers to unsheath the Sword of the Spirit and vanquish the errors of blinded minds and hearts by the “truth that shall make men free” — the Sword of the Lord and His anointed messengers.

One Hundred Thousand For God

By Wm. E. Pickthorn

One hundred thousand souls for God. It was a consuming passion with Robert J. Craig. He felt of a certainty that the Lord had promised him that many converts for His kingdom, and he was determined that nothing should hinder the objective which had been set for his life. At first there were not many who drifted into the mission on Ellis street. What converts there were had to be preserved by any means possible. So it was that Sister Craig began her Bible Study classes for those who had been saved. And before long it was apparent that those whom she taught were to be an asset to the mission in ways other than their continued attendance alone. They became workers for God. They told others what they had been taught. They witnessed on the street corners, and in the places where they worked. Through their efforts they multiplied the ministry of their pastor. Then the realization grew that this was God’s method of giving

Brother Craig the souls for which he believed.

So Glad Tidings Bible Institute was begun in the fall of 1919. From the start Brother Craig instilled in the students the burden of a hundred thousand souls for God. Each graduating class was sent out to add what it could to the number.

I was one of those sent forth to help reap that harvest for God. After ten years I was back in San Francisco again. God had given me a fairly successful pastorate, and I was reporting to Brother Craig concerning the sheaves which the Master had given into my hand. I said, “Here, Brother Craig, are a few of that hundred thousand.” We stood on the sidewalk just in front of the Institute building. Brother Craig looked at its concrete walls. I could almost see mirrored in his eyes a reflection of the panorama of students who had lived within those walls — students whom he remembered, and loved. “We have graduated

almost a thousand," he said. "They are ministering in many parts of the world, and God has given many of them souls. Somehow I have a conviction that the hundred thousand has already been won."

"Surely it has," I responded. "How good to know that your life's goal has been reached."

But Brother Craig didn't consider his ministry done. "Who knows but what God will give us a second hundred thousand souls," was the burden of his expression to me. "If Jesus should tarry, this school could yet graduate many who would join the army already working for God. Together they could speedily double the number already won to the Lord."

"Perhaps a second hundred thousand before Jesus comes" — that was why Brother Craig wanted the school to go on. He offered the school to the General Council, but he did so with the stipulation that it should remain a school. Executives of the General Office did not see how they could perpetuate the Institute. So the offer was withdrawn. Because of his vision, Brother Craig felt that the ministry of the Institute must go on.

I was one of the many friends of the Craigs. Brother Craig counseled and encouraged me as a "father in the Lord." Sister Craig always called me one of her boys. I shared the burden which the Craigs had borne for the first hundred thousand souls. I entered into the assurance that a second hundred thousand should be won through the ministry of the graduates from the school which they had begun. So I was disturbed when it was proposed that their school should be moved. "What would the Craigs think," I asked.

Then the Lord spoke to my heart. They wouldn't care. The interest of the Craigs was not centered in a building. Their one concern was souls. Glad Tidings existed only so that workers could be trained. They wanted it to continue to exist for that purpose alone. If moving the location would result in the training of a greater number of workers they would be thankful. They would simply look to those workers to add to the harvest until from all over the world the two hundred thousand precious souls had finally been turned to God.

The work of Glad Tidings Bible Institute is not done. Brethren of Northern California, friends of the Craigs and friends of Glad Tidings, have voted to move the Institute to Santa Cruz. They have done so because they believe its ministry can be enlarged by the move. God will use the school there. But we must do our part. As was done at 1441 Ellis Street thirty years ago, let us again respond to the call of the Master. Let us with one accord "arise and build."

Let us build. The work of God is alive.
(Continued on Page 10)



The above structure, started last summer, is being completed to be the administration building of the new G.T.B.I.

We Get What We Give

By J. Narver Gortner

"Every man is two men." I heard a noted preacher make this assertion more than half a century ago. I was then a young minister, and was attending a camp meeting. The preacher had just announced his text — "Though our outward man perish, yet the inward man is renewed day by day." 2 Cor. 4:16. Man is a tripartite personality, being composed of spirit, soul and body. The inward man is spiritual, the outward man is physical, and the soul, difficult as it may be to adequately define and understand, is that which holds spirit and body together.

The outward man is important, and must be nourished. This nourishment comes from the earth, for the outward man, or man's body, came from the ground at the beginning, and God has decreed must return to dust again. Gen. 3:19. The nourishment of the inward man must come from above, having had its origin in the breath of God. After God had made man's body out of the dust of the earth He breathed into the body thus made the breath of life, and man became a living soul. Gen. 2:7. The outward man is doomed to perish, in fact is even now in the process of perishing. It has been asserted by those who have carefully studied the subject that the dissolution of the body begins as soon as a child is born. Hence God has provided a way whereby the outward man can be renewed daily, and the process of renewal must go on; otherwise there will be premature death. This process of renewal results in a complete

change in the substance of the human body every seven years, so that it can be truthfully said that there is not a single particle of matter in my body today that was in it seven years ago. And yet I am not another man — a proof that the real man is the inward man and not the outward man, the outward man being but the house or tabernacle in which the real man, the inward man, resides during the years of his sojourn here upon earth.

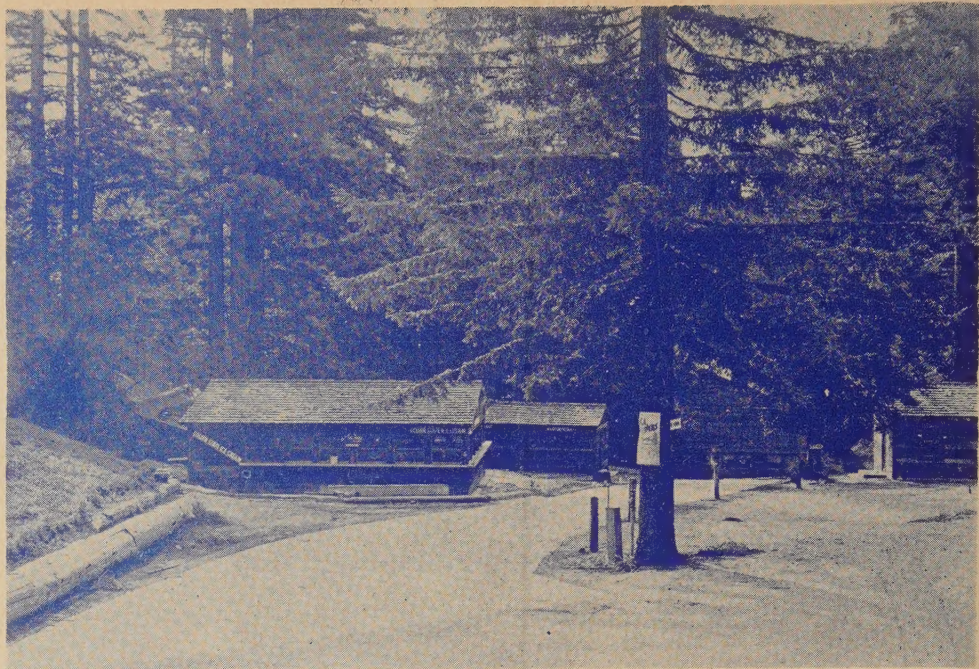
The inward man, then, is more important than is the outward man. And yet how many among us give practically all their time and attention to feeding and adorning the outward man, letting the inward man exist in a state of starvation and daily decay.

Jeremiah said, "Thy words are found, and I did eat them; and Thy Word was unto me the joy and rejoicing of my heart." Jer. 15:16. God's Word is composed of God's words, and every word of God is significant and worthy of careful and prayerful study. But, as it is not enough that we analyze or carefully study the food that is designed to nourish our bodies, so it is not enough that we study the words of God; having found them we must eat them, in order that they may be digested by the inward man and transmuted into spiritual bone and blood and muscle. Many among us are weak spiritually because they have utterly failed to do this, or have done it in only a very partial or inadequate manner. We are hearing much about a balanced diet these days. Dieticians tell us it is very important,

and what they say is true. A balanced spiritual diet is also needed, and must not be neglected if we would be strong spiritually. Spiritual exercise is important, but a proper diet is more important. We cannot live by exercise only; we must be fed. And you remember what is written in Deuteronomy 8:3, "He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live." And you undoubtedly recall the fact that these words of Scripture were quoted by our Lord to Satan when Satan in the wilderness tempted Jesus to turn stones into bread. Matt. 4:4. So this truth has been doubly authenticated: — written under divine inspiration in the Old Testament, and quoted as a part of the Scriptures of truth by our Lord Himself in the New Testament.

The food of the inward man consists, then, of the words of God. And the words of God constitute the Word of God.

Glad Tidings Bible Institute — an institution of God's planting — exists for the sole purpose of teaching God's Word and preparing young men and women to efficiently preach and teach it. In almost every part of the world today are some who have been trained in this Institute, and they are rendering effective service in the name of the Lord. It is the belief of many that the best days of the Institute are ahead. It is a good place for those who are planning to be ministers or missionaries to be trained, and for God's saints who have money to invest to invest it for God. The need for funds, as elsewhere in this issue of *Glad Tidings* we are informed, is great. Undoubtedly many among our constituency in the Northern California and Nevada District have some of God's money that ought to be invested in the work of the Lord. It is the belief of this writer that



A concrete roadway, 20 feet wide, now runs from the main road to the tabernacle.



Left: A view from the roof of the administration building.

if invested in Glad Tidings Bible Institute it will bring big returns in the future, not only to the Institute, but to the investors. Let us not forget that God has told us that if we sow sparingly we shall reap sparingly, but that if we sow bountifully we shall reap bountifully. The time has come for a forward movement, and funds must be found with which to finance it. And God who has given us our possessions has given them, not simply that the needs of the outward man may be met, but that we may be able to help where help is needed, and thus glorify God, and secure for ourselves a good reward. *We get what we give* and in proportion as we give. This is a divine principle. The other day, coming home from down town, I wrote these lines on the back of an old envelope:

*I went down town today
To see what I could see,
And I saw a man, and I smiled at him,
And he smiled back at me;
And I saw another man who frowned,
And his face was cold and grim,
And I watched the man who had
smiled at me,
And he frowned back at him.*

The church needs more big preachers — big enough to reach heaven on their knees.

* * *

Don't expect the Lord to write an appendix to a volume about which He has not been consulted.

* * *

Nothing is so strong as gentleness; nothing so gentle as real strength.



Left: Another view of the site of the new Bible School dormitories. The hill has been cut away sufficiently to provide room for the two large wings.



W. T. GASTON
Superintendent

The District Council

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Phone: West 1-7010

C. E. PERSING
Ass't Superintendent

R. J. THURMOND
Secretary-Treasurer



CONTRIBUTIONS FOR THE NEW SCHOOL

FROM CHURCHES

- \$500.00**
First Assembly of God, Santa Cruz;
Bethel Church, Modesto.
- \$250.00**
Assembly of God, El Cerrito.
- \$110.00**
Assembly of God, Live Oak.
- \$100.00**
Good Tidings Church, Delhi.
- \$81.00**
Los Gatos Fellowship Meeting.
- \$50.00**
Assembly of God, Garberville.

FROM INDIVIDUALS

- \$100.00**—William T. Scott, Oroville.
- \$65.00**—Elmer J. Sadler, Sacramento.
- \$50.00**
Bernard Tewell, Elko.
L. E. Bersinger, Santa Cruz.
- \$27.00**—V. A. Sanderson, San Francisco.
- \$25.00**
E. R. Gomes, Redwood City.
J. R. Edgar, Ukiah.
Doris L. Abbott, Montague.
Ivan Chapman, Fort Bragg.
- \$20.00**—Elizabeth Mehninger, Soquel.
- \$10.00**
Emmy Pearson, San Francisco.
R. C. Fulmer, Woodland.
- \$5.00**
Ruth Bertenshaw, Portola.
V. E. Christian, Sacramento.
Mrs. Emma Weitz, Piedmont.
Fred A. Atwell, Oakland.
- (Total to March 25)\$2,043

SCHEDULE OF FELLOWSHIP MEETINGS

APRIL —

3 — Hayward, Herlong, Waterford

10 — Rodeo, Willits

17 — Fairfield, Somes Bar

18 — Mt. Shasta

24 — Oroville, Soledad

MAY —

1 — Chester, Modesto (Airport),
Oakland (Bethany)

8 — Briceland (Thorn), Covelo,
Martinez

15 — Vallejo (North)

16 — Alturas

22 — Gilroy

29 — Red Bluff

Bible School

Two words, *Bible School* — both of momentous note.

The Bible is the greatest of all books. It gives us the revelation of God. No other book can fill its place. It is the Word of the Lord. It gives faith to the hearer; it gives comfort to the discouraged and the distressed. Its message is healing for the soul and for the body. The mystery, which has been hid through the ages, of reconciliation with God has been revealed in Jesus Christ as God's greatest gift to the world. As one confesses Him, believes in Him, beholds Him with the eye of faith, He becomes the altogether lovely One and is crowned Lord of the heart and life. To walk with Him is to have light on our pathway; no darkness is in Him. The express will of God can be found in following His commands and in living in obedience to His Word.

The message from this Book is sorely needed in these fearful and confusing times. Therefore we need a *school*. We need a Holy-Ghost school first of all, as the Holy Spirit is the teacher of the Divine way and the revealer of the Lord Jesus Christ. There is also the need of a school where one can sit at the feet of instructors in Christ and be taught out of the Book. Therefore Bible schools — with the emphasis on the Bible! One versed in its words can defeat the adversary with "It is written." The Psalmist said, "Thy word is a lamp unto my feet, and a light unto my path." The 119th Psalm is worth reading and meditating upon quite often. It would be well to memorize as much of it as possible and thus catch the spirit of the man after God's own heart, who valued the Word of God above all else.

Bible schools have been founded through the years in our beloved movement, and our growth has been due in large measure to the preaching of the Word — and "not with enticing words of man's wisdom, but in demonstration of the Spirit and of power." (1 Cor. 2:4).

Such was and is Glad Tidings Bible Institute. Though it may change its location from San Francisco to Santa Cruz, yet may it never change in the plan and purpose for which it was founded. Its students study the sacred precepts, love the old Book, search its pages for the

revelation of God for their lives, weep over it as they feel the love and tenderness of the Lord and see the beautiful things revealed in the plan of God for His people both here in this life and in the ages to come. They find strength in weakness, power in prayer, and comfort in that fellowship with the Lord.

The letter of the Word, alone, would kill; but the Spirit quickens and gives life. We thank the Lord for this spiritual movement which was born of heart hunger after God by many who were weary of formalism. It has never been enough to have only education and great churches with intellectual giants who have knowledge yet never move the heart. God hath not chosen the wise of this world, but rather the foolish things to confound the wise. Need I say more? All of us feel the burden and shall endeavor to perpetuate a Bible-loving, Bible-believing, and Bible-teaching school. No other kind of school can fulfill this mission given to the church. There shall always be a place for Bible school.

—R. J. T.

GOSPEL WORK AMONG SERVICEMEN

Farrell E. Evans of Washington, D. C., serving as Field Representative for the Assemblies of God work among servicemen, is now working in our District with the aim of enlisting interest in gospel work now being conducted for the men in the armed forces. He is open for services in our churches, and he brings an interesting message that inspires to faith and prayer. Having served as a war chaplain for three years, two years in combat zones, he is qualified to speak from personal experience and has a fund of testimony of answered prayer and what Christian boys are doing in the service.

Brother Evans may be contacted by writing to him General Delivery, Oakland.

TENT FOR RENT — New square-end khaki tent, 70 x 70, can be extended to 70 x 100, seats from 600 to 1200 people. Includes metal seat ends and complete wiring. For information write Harold Adams, 3718 Santa Rita St., Oakland; or phone KEllogg 4-6438.

Conference in Springfield

Once a year the District presidents gather in Springfield, Missouri, for a week of conference. Problems common to all are discussed. New ideas for rallies, conventions, and youth camps are introduced, and an up-to-date Speed-the-Light impetus is brought to bear upon all. This time of fellowship is of inestimable value to the encouragement and inspiration of the youth leaders of our movement.

It was our privilege to be in attendance from March 9 to 14 with 40 of the 42 District presidents who represent the over-all C. A. work in the United States. These are the leaders of almost 100,000 Pentecostal young people. Representatives from Canada and from Cuba also were present.

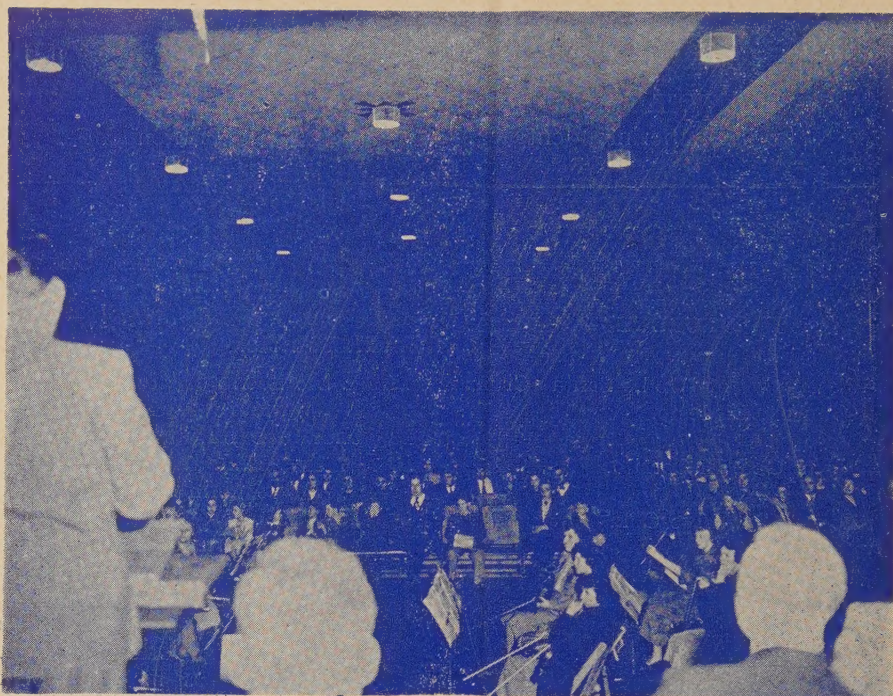
The plans developed in the conference as those for the entire year for C.A. activities were outlined in a message to the DCAP's (District C. A. Presidents) by Brother Steelberg, our General Superintendent. "A Program Plus" was the title he gave as he emphasized the need for good, clear planning, purpose, and program in our work, adding that it should never be without the "plus" of His Spirit and blessing and power. The plus of His presence was beautifully recognized, as throughout the sessions intermittent bursts of praise and glory came forth.

Christ For All

This theme, as introduced on National C. A. Day, is meant to describe an all out evangelistic crusade. An effort on the part of every C. A. in America to win one for Christ in 1950. This effort, of course, is not for one day, nor for one year, but until Jesus comes! As a result of the above-mentioned conference we are prepared to give some workable ideas that may be used by local groups in evangelism. Feel free to inquire of us if you need this help.

Speed-the-Light

The closing feature of the DCAP conference was a Speed-the-Light banquet in the C.B.I.S. cafeteria. This was of the Lord. Pictures of the new *Ambassador* were shown. A telephone message from Brother Ball, who sent us a special message from South America, and a challenging message from Brother Perkin, our Foreign Missions Secretary. In the latter a plan was outlined whereby we could purchase a ship for use in the islands of the South Seas. It is large enough to house the present Bible school in Ambon and will serve as a meeting place for the missionary conferences in that vast area. The government paid over \$200,000 for this ship, which is in new condition; and we can buy it for



The Capital Section C. A.'s went all out for a huge rally in Marysville. Over 600 people thronged to the Memorial Auditorium January 30 for one of the largest rallies they have had. In the lower picture Richard Orchard is preparing to play just before his message. Seated on the platform behind him are the officers of the section. Dale Lapp, chairman, is seated at the left.

Speed-the-Light for \$12,000. In a very short time over \$14,000 was pledged from the various DCAP's for their districts. The extra amount is to be used in special equipment for the ship.

Praise the Lord! C. A.'s are on the march!

*You will always find a welcome,
And your friends will wish you nigh
If you strive in conversation
Not to overwork the I.*

As a rule the man who knows what he is talking about has little to say.

* * *

One trouble with some free advice is that it isn't worth more than it costs.

* * *

God wants His children to be different, not indifferent.

* * *

Minds are like parachutes; they won't work unless they are open.

I Went To Bible School

By A. G. Benning

The burning desire to attend Bible school was born within me amidst the fires of the Sunday afternoon prayer meeting.

Conversion for me came early — at even years. The beliefs of one of America's oldest denominations were instilled within me. However, upon reaching fifteen I discovered I was not too happy nor satisfied with my religious experience. Instead of turning back, I sought, and praise God, received an experience that revolutionized my whole life.

The infilling of the Holy Spirit was so wonderful, so refreshing, so satisfying, the longing in my heart for reality was quenched. And yet — an apprehension of my need to do something definite and specific for God possessed me. Then it happened. In the fervent heat of prayer, dwelling in the presence of the Holy Spirit, it came. That uncontrollable urge to tell someone, anyone who would listen, everyone if possible, of His goodness and mercy and saving power. The "go ye" of Mark 16:15 gripped me. And when John's words concerning the revelation of Jesus Christ, "I have set before thee an open door, and no man can shut it," seemed to be a direct revelation to me of His divine will.

And so I preached on the street corner by the pool hall and in front of the saloon. I took my turn at preaching in the summer C. A. tent revival. God's call to reach the lost became more real to me than life itself. And then a wonderful saint of God said to me, "If you can get the money for your first year's tuition at Bible school, I will provide for the rest of your expenses." I remembered God's words — "an open door." Hallelujah!

The vision came, the challenge was accepted, and God allowed and provided three years of glorious training that would have taken many years of personal study on the field for me to acquire. I needed to study. I wanted to study, that I might show myself "approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Bible school afforded me . . .

Concentrated Training

Training together with several hundred young people from all walks of life for eight months out of the year for a three-year period is indeed an education in itself. Every phase of training, approach it from any angle, was for one common cause — the cause of Christ.

Paramount in my thinking was the training in character-building discipline and the instillation of correct Christian motives toward's God's great work. This concentrated training can be received quickly and efficiently by any Bible school student. Much of the training received came because of . . .

Consecrated Teaching

The teachers that comprise any Bible school faculty are, in the main, consecrated to their task, or they wouldn't be teaching. Bible school teachers are tops and necessarily so. I was not disappointed in any one of my teachers. However, it was not the teachers that drew my attention, it was what they were teaching. The Bible and all relative subjects were so arranged to help me, or anyone else, become the worker for God that I desired to be. The study of the Old and New Testaments, Prophecy, Doctrine, English, Homiletics, Greek, Pastoral Theology, Personal Evangelism, Music — they all seemed to accomplish their intended purpose in my life.

This consecrated teaching coupled with the concentrated training drew from within me many latent potentialities. I was graduated from Bible school and was sent forth into the world as a lamb among many wolves. The Christian fellowship, the practical experience, the spiritual blessing of Bible school is now all in the past. However, it is still my joyful testimony that God led me through "an open door" and that that door has never been shut.

The Lord gave the call; the time of preparation and study was made, and now to be in God's great vineyard reap-



The Eureka Pentecostal Tabernacle C. A. officers. Left to right: Betty Jean Mayo, secretary; Bernice Burkitt, treasurer; James Durkin, president; Maxine Ma'sen, vice-president; Erling Matsen, reporter. The Eureka group is large and active. Many of its members have never been to a C. A. convention. The coming spring convention in their city means much to them and all of our young people in the northern sections.

ing the harvest for Him as one of His chosen vessels is one of His choicest treasures and blessings here on earth. Would you work for Him? Then heed His call! "Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest." You may be next!

BANJO WANTED — Will pay reasonable price. Contact Tom Galovich, 1516 Grant St., Alameda.

When a man begins to amass wealth, it is a question whether God is going to gain a fortune or lose a man.

Let every occasion be a great occasion, for you cannot tell when circumstances may take your measure for a larger place.

GLAD TIDINGS BIBLE INSTITUTE SUMMER SCHOOL

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- Ministers, Christian workers, take a refresher course in the Bible

FACULTY—

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FOR INFORMATION WRITE: Registrar, Glad Tidings Bible Institute
1441 Ellis Street, San Francisco, Calif.

SUNDAY SCHOOL

L. W. SUTER, District Sunday School Representative
1009 Fifth Street, Vallejo Phone 2-0521

Hey There! Where We Goin'?

By Joseph L. Gerhart

... Was about all I could hear him say as he piled into the old jalopy with the other fellows. Guess it didn't make any difference because they were just doing a bit of "drifting" or wandering about. No place in mind to go, just out killing a little time. There is a great difference between a traveler and a wanderer. Seems that a traveler has some objective or destination in view, whereas a wanderer just floats about aimlessly.

General Council Program

The General Council Sunday School Department has definitely become a traveler. There is a real objective and purpose — a goal toward which progress is being made. The goal is to reach as many with the gospel as possible while "it is yet day," for surely "the night cometh when no man can work." Numbers, yes, but not numbers alone, for the quality of the work and the depth of experience is also of great importance. Therefore a clear, concise program or plan has been chosen and followed. This plan includes the leading of the Holy Spirit and is being blessed by His anointing, which characterizes the work of the Assemblies of God as a whole.

Local Objective

We, as individuals and as churches, are urged to avail ourselves of the help from the Department. Books, aids and experienced men are at our disposal and beckoning. Never was there a greater opportunity for us to *go forward* in our progress than now. It is necessary, however, for us as individuals and churches to do as the Department has done — to decide upon a plan — to chart our course — to travel instead of wander.

On my many trips across the vast waters of the Pacific Ocean, it was always interesting to go to the wheelhouse where I could watch the captain and the navigator, who had much training and experience in their work, chart the course of the ship. Should they have been negligent or careless in their planning, thousands of dollars might have been lost in delay and damage. Human life might have been lost. What a pity it is when time and money are recklessly wasted and souls are jeopardized simply because of neglect or carelessness in our Sunday school activities. No chart, no program, no plan, no anointing. Not traveling, simply wandering. What a pity!

Proper Instruction Necessary

When a young boy, I made a trip with my older brother. One night we became lost in the hills of West Texas, but finally

came to a farm house where we inquired as to where we might find the main highway so that we could reach our destination. Our instructor carelessly told us to just drive on and keep to the right. This we did for more than four hours. At last we came to a farm house which we recognized at once as the same place where we had been four hours earlier — for we had kept to the right and had driven around in a big circle. This resulted in a loss of much time and money and almost spoiled our vacation. We had gone for instruction, but our instructor was careless and indifferent. Again I say how fortunate we are to have wonderful top-notch instructors who are concerned and interested in our every problem.

Instruction at G. T. B. I.

As Glad Tidings Bible Institute is weaving into its curriculum the art of successful teaching and the many related subjects to religious education, we can praise God for the blessings of a fine Bible School in our District. Spirit-filled teachers, who have spent years in preparation for the work they are doing, are pouring into the lives and character of our students those things which are so vital to a spiritual and progressive Sunday school of tomorrow. As these students graduate and take with them the knowledge and experience which they have gained, we can rejoice, for our forces and ranks have truly been reinforced and fortified.

The Leading of the Holy Spirit

Tragic it is when man relies only upon his book learning for his ministry. Proper education includes more than just what some authority, as good as he may be, may say about a matter. Our students are taught from the beginning to depend upon the Lord for guidance and anointing. May we never depart from this position. The more natural ability and talent we have, the more danger there is of relying upon just this. Plans and programs must be built around the deeply spiritual, and the work of the Holy Spirit. This is our peculiar ministry. Let us hold fast to it.

I had started out early in the morning with three other officers to visit our water points. We had just established the beachhead on Leyte Island and things were very rough. I wanted to minister to some of my men who were operating these points so this was the way I could get to them. These officers had a route that they usually took, but this morning

the major who was driving the jeep hesitated as we came to the Y in the little Philippines road, then went to the left. Another officer asked him why he had not taken the usual way on to the right. "I don't know," was the reply, "let's go this way this morning." We found out later on that morning that the Japs had observed the usual route and had sent two snipers out to kill us. They wanted to destroy as many officers as possible. One of the snipers was killed by one of the men who discovered them, and the other was taken captive and told the story of why they were there. Someone was praying—maybe it was you! God took care of this chaplain as the driver yielded to His plan in place of the natural and usual plan which we might have followed. Our lives were saved. How true it is that many souls can be saved if we, as drivers, will only yield to the leading of the Holy Spirit as we travel along the highway of His plan and work. His will — His plan must be an integral part of our program. We must stand ready to abandon any personal ambition or ideas that His work may progress. Thank God that this teaching is part of the program of Glad Tidings Bible Institute.

Now is the time to do business for God in our Sunday schools. Let us make His plan our plan, chart our course carefully and travel on His road to a great success with Him. "Hey There! Where're we goin'?" We are going places with Him and for Him in the greatest work on earth, that of the Sunday school. Let's travel!

100,000 Souls

(Continued from page 5)

ways cooperative. While Glad Tidings Bible Institute will always exist as a memorial to the Craigs, it was not their ministry alone which built this great work for God. All over California, and in other parts of the world as well, are many people who helped. Some gave until it hurt. Some prayed in faith. Some poured concrete and drove nails while they prayed. No earthly records were kept. But God knows, and has promised His reward.

None of those who shared in the beginnings of Glad Tidings have ever asked for earthly honor; but it has been my conviction that God would be pleased if some of their stories of sacrifices and faith were told to His glory. Many wonderful things happened. There were many impossible problems, and many miracles were wrought to solve them. I would like to pass those stories on to you; but, while I came to Glad Tidings the first time in 1927, I am not really one of the old-timers. Some of you who have first-hand knowledge of those events should tell the stories. Why don't you? If you will send them to me I will prepare them for print, and you can see them in the next issues of *Glad Tidings*.

The Fires Are Lit Again

By Charles G. Weston

PRESIDENT OF G. T. B. I. ALUMNI

A new converts' class at Glad Tidings Mission, 1536 Ellis Street, San Francisco, showed such interest in Bible Study that more classes were added. Soon it was evident that a school was in being. This was right after World War I, in 1918-19. The great revivals of the time called forth a stream of Spirit-filled young people who hungered for a thorough study of the Word of God. But where?

It was a humble cradle, where Glad Tidings Bible Institute was born. The buildings were old and showed it, but they were well cleaned. The old building at 1554 Ellis Street was obtained for classroom, kitchen, and dining room. The mission provided some class rooms, also of humble form. A faculty was added, and Glad Tidings Bible Training School opened its doors. It was soon full to capacity, for the enrollment was above 120 by 1923. The age of the buildings meant nothing; the cultured and well-to-do sat beside the lowliest, and all eyes were upon the Lord and His holy Word.

Pastor Robert J. Craig and Mary (Aunt May) Craig, with Ira E. Surface, and helped by Lillian B. Yeomans, M.D., Dr. Florence Murcutt, and Alice E. Luce, missionary and author, and Brother Roberts, were the main faculty of the old days. Brother D. W. Kerr also lent some help. It was in this old school that Meyer Pearlman studied and from which he entered his ministry of teaching and writing. In the 1923-24 term, Mrs. Roxie Alford entered the faculty, and Prof. G. P. Andrews took over the chair of music, which had been formerly filled by Gladwin Nichols. And the school was growing rapidly.

The student body had been praying through the fall and winter of '23 and '24. Every morning at seven, or long before, the prayer room would be packed with students and faculty fervently calling upon God. Many were to be found in prayer till past midnight after any

evening service. This was not a new state of affairs, but there did seem to be a new tone of urgency and faith in this heavenward bombardment. Otherwise things were becoming strangely quiet about school. Even the normal run of school pranks dwindled to a stall.

The early spring sun streamed through the long glass front of the senior classroom. In the pure morning air it fairly glistened upon the white curtains that gave us privacy from the sidewalk traffic. The class had gathered and was waiting for the teacher, Pastor Craig. For some reason a restful silence prevailed except for the chirp and trill from the kitchen from the cook's canary. Pastor Craig came and would now open the class with a chorus and prayer. But no! He sat down without making a sound. The whole class seemed to be silently praying, and he joined them. The invisible God was there and seemed to be min-

istering to everyone. Every heart and mind was transfixed by the holiness and majesty of His presence. Here and there a tear silently dropped upon the desk arms of the benches.

A student arose (it was Louis Weston) and confessed a prank that had resulted in a broken window and had provoked to anger the boy who had been the brunt of the fun. The humor was all gone, and with tears he asked the forgiveness of all for having grieved the Holy Spirit. Another was already standing, waiting to clear before the Lord the burden of his heart. Then another and another arose. The stream of repentance that started with a trickle did not stop, but grew to a mighty river that we were days in passing. The junior class moved in, and church members crowded in. The warm muddy stream of repentance cleared as it flowed. From confessions, weeping, beseeching and prayer, it changed to a weight of glory full of worship and praise and light and joy. Many were filled with the Holy Spirit. Some were for hours overshadowed by the

(Continued on Page 14)

Glad Tidings Bible Institute continues to offer a three year course of study in three major fields:

1. **THE SCHOOL OF THEOLOGY:** directed especially to the training of pastors, evangelists, missionaries and all types of full-time ministers of the gospel. The major interest is the study of the English Bible itself. Together with this there is a strong emphasis on theology and evangelism.

2. **THE SCHOOL OF CHRISTIAN EDUCATION:** designed to prepare men and women as directors of Christian Education in the local church and as assistants to pastors in developing the Church school, Vacation Bible school, week-day church schools, the junior church and every kind of child evangelism. Many people who are not called to full-time ministry will find here a field of Christian service that will make them effective lay workers in the local church.

3. **THE SCHOOL OF SACRED MUSIC:** training in instrumental and vocal music along with sufficient theory to adequately fit a person for work as a musical evangelist or musical director in the local church.

In all these courses there is the basic requirement of definite Bible study so that if the person specializes in either Christian education or music, he is nevertheless fitted with an adequate Bible basis for his Christian service.

A combination of courses is possible so that a major in any of these schools may be combined with a minor study in any other field. A very popular course is one in which a major in Christian Education with a minor in music affords a course especially adapted to lay men and women who do not feel called to full-time ministry, but want to be fitted to work in their home churches as Sunday school teachers and officers. One pastor lately asked that a young man be sent him who could direct his church school development, and also the music of the church. More calls for this type of worker come in than any of the schools can fill.

Missionaries headed for foreign fields are in need of the Christian Education training, so that a major in Christian Education with a minor in Theology is especially adapted to this need. Methods of child evangelism taught here are especially fitted to the need of evangelism on foreign fields.

Splendid personal instruction in all branches of music can provide a major in music with a minor in either theology or Christian education to fit a musical evangelist for work on the field or in a local church.

Inquiries keep coming in regarding the matter of Glad Tidings Bible Institute's adding a fourth year, thus bringing it up to Bible College level. This was authorized at the last District Council meeting, and steps are being taken to bring about this change. It is probable that it will be possible to start this fourth year in the beginning of the fall session in September, 1951.

If you enroll this year, there is every probability that you will be able to carry on through a full four-year course by the time you get to your fourth year.

Send all inquiries to

THE REGISTRAR, GLAD TIDINGS BIBLE INSTITUTE
1441 Ellis Street, San Francisco 15, California.



Old picture at the entrance of old Glad Tidings, 1536 Ellis Street, San Francisco.

Left: Brother R. J. Craig. Right: Brother Ira Surface having interesting conversation with Sister Craig.

BENICIA — Pastor William Savidge reports having a very good revival campaign for four weeks with Evangelist Johnnie Smith of Modesto, the campaign ending March 6. There were 21 at the altar for salvation, and several of these received the baptism of the Holy Spirit. The Sunday school attendance reached a new high, 179.

BIGGS — Brother James M. Reb is the new pastor. Brother Reb has been a missionary in Alaska.

BOONVILLE — Pastor F. T. Alford reports in mid-March: "We closed evangelistic meetings with Wm. Stephens, former G.T.B.I. student. There were five saved and three received the baptism of the Holy Spirit."

CARSON CITY — The Nevada fellowship meeting, held in Carson City February 20 in the old governor's mansion, was well attended. The afternoon speaker was Pastor Walter E. Smith of Reno. Brother M. A. Caudill, pastor in Carson City, conducted the C. A. service; and the District presbyter, C. C. Anderson brought the evening message.

CHOWCHILLA — Pastor H. J. Hays reports: "About our revival we just closed with Brother J. L. Jeffrey, former pastor in Sebastopol, many souls were saved and filled with the Spirit. It was one of the best we have had yet. Our Sunday school attendance averaged 260 in the four weeks that he was here, and it is still climbing. We built and completed two new Sunday school rooms while he was with us. We are planning a new church in about June, the Lord willing, as we are outgrowing this one. We baptized 31 in water last Sunday, making over a hundred we have baptized this last year."

CONCORD — Pastor E. J. Naef reports that the meetings with Eddie and Ruth Washington in February were well attended. The high school auditorium was engaged and was well filled for some services. There were several saved, all departments of the church benefited, and good interest was stirred in the community.

CUPERTINO — Pastor James C. Merwin reports having the spirit of revival in the assembly there. The Sunday school is growing, and testimonies of remarkable healings have stirred considerable interest.

DELHI — Sister Stout and Sister Elliott held evangelistic meetings for Pastor P. R. Ford in March, closing March 26.

EL CERRITO — The Stanley MacPhersons, with Bob and Ruth Ferguson, began a revival campaign with Pastor L. H. Rogers, March 19.

ELY — The living room of a large house rented by Brother C. F. Wilhite is serving as a chapel for the new gospel work he has opened in Ely, Nevada, at 603 Murray Street, two blocks from the center of the town. The Sunday school attendance averages around 20 thus far. He reports: "There have been six saved and a number of healings. We are contacting new people every day."

The Nevada district presbyter reports: "Our fellowship meeting was held Mon-

News from . . .

Here and There

Albert J. Lebeck, Field Reporter :-:

2622 W Street :-: Sacramento, Calif.

day, March 20 at Ely in the old Senator Cummings home, the place secured for a place of worship by the local pastor, C. F. Wilhite. The meeting was well attended, every pastor in the state was present except one. Pastor John Green of Las Vegas preached in the afternoon. Pastor B. L. Tewell of Elko was the evening speaker. Sister Green of Las Vegas conducted the C. A. service in the absence of the sectional chairman, M. C. Caudill. Brother and Sister Wilhite have begun a good work in Ely and are to be commended for their faithfulness."—C. C. Anderson.

FORT BIDWELL — Pastor Robert Petty writes that the inside of the church has been completely refinished. Evangelist David Slankard began revival meetings there March 12.

GALT — Brother Daniel Bayliss from Southern California has been chosen to be the new pastor.

GRASS VALLEY — The eastern half of the Capital section held its fellowship meeting March 13 in Grass Valley. The host pastor, C. E. Lebeck, reports very good attendance in spite of the fact only a portion of the section met there. There were two afternoon speakers, Pastor T. J. Silva of Yuba City, and Pastor E. W. Knutson of Lincoln. The evening speaker was Evangelist C. O. Wood.

GRIDLEY — Pastor Charles L. Elmes reports having a very successful campaign with Evangelist John Hauck of Oregon in February.

HAWTHORNE — Pastor C. C. Anderson reports: "We have just closed two weeks revival meetings with Pastor Charles Elmes of Gridley. The blessing of the Lord was with us and the people were stirred."

KELSEYVILLE — Pastor Luther Perkins writes: "Just closed a three-weeks revival with Brother William Stephens. Seven received the baptism of the Holy Spirit, three were saved, and there was a number of healings." The Lake-Mendocino fellowship was held there Friday. The afternoon speaker was H. S. Lehmann, missionary from Africa. Evangelist Stevens was the evening speaker.

KERMAN — The Sunday school attendance now reaches 200. Work on the church building is progressing. The pastor is J. C. Snyder.

LIVE OAK — Lorene Brothers reports: "February 26 we closed a very successful revival with Evangelist and Mrs. Walter Trumbo of Sacramento. There was good attendance throughout the campaign. Several prayed through to salvation, 15 were filled with the Holy Spirit, and some received healing." The pastor is B. H. Givens.

LODI — The name of the church at Walnut and Washington Streets has been changed from Glad Tidings Temple to

First Assembly of God. Evangelist Nell Lien closed a successful campaign in the church February 19. The pastor is Thomas J. Custock.

LOS BANOS — Bill Ferrell, 19-year-old evangelist from Dallas, Texas, held a youth revival in the Full Gospel Church from March 5 to 19. The pastor is Paul E. Radley.

LOS GATOS — Brother C. E. Watkins held two weeks special meetings in the Three Springs Tabernacle recently for Pastor Fred Howe.

MADERA — Agnes L. Thomasson reports that Pastor Dan Flaming of Gustine was re-elected sectional chairman at the C. A. rally of the South San Joaquin section held in Madera February 13. The pastor is Gobel Lawrence.

MANTECA — Evangelist and Mrs. Walter Trumbo began a revival campaign with Pastor E. A. Pack, March 5.

MODESTO (6th and G Sts.) — Brother Walter E. Larson has been chosen to be the new pastor.

MODESTO — Brother James H. Byers has opened a new gospel work on the east side of Modesto, on Herndon Road. By the third Sunday the Sunday school attendance had grown to 42. The pastor reports several saved in revival meetings with Evangelist Amos Garrett.

MERCED — Brother J. C. Gaither is supplying the pulpit for three months for Pastor T. E. Woods, who has been very ill for several weeks.

MONTAGUE — The Shasta district fellowship meeting was held there February 21. It was a time of special refreshing for all who attended. The afternoon speaker was Pastor Fred Boring of Happy Camp. There was no preaching in the evening service because of the heavenly outpouring. The pastors are Rosemary Murphy and Winona Tussey.

MORGAN HILL — Pastor L. E. Weston of Salinas was the afternoon speaker and Pastor Thomas Simms of Soledad brought the evening message at the Coast Counties fellowship meeting held there February 27. The pastor in Morgan Hill is Elmer E. Stump.

NAPA — On March 20 the North Bay fellowship meeting was held in Napa, with Brother A. J. Ruedger the host pastor. Pastor H. McMillin of Cotati brought the afternoon message. A ministers' meeting followed a W.M.C. business meeting for that section. The ladies of the Napa assembly served dinner for all the visitors. And a large crowd attended the evening service. The speaker was Pastor L. H. Rogers of El Cerrito.

PETALUMA — Pastor W. G. Kaufman reports that seven were baptized in water Sunday evening, March 5. Five were at the altar for salvation the following week, and

since the church anniversary in February four have received the baptism of the Holy Spirit. Evangelist C. O. Wood began special meetings there March 21.

PINEDALE — The latter part of February Pastor Mack Lancaster wrote: "We are in a revival with Brother and Sister James E. Wilson, and souls are being saved. In fact one of the greatest revivals that we have had in Pinedale is now in progress."

PLYMOUTH — Brother W. V. Baker, who has transferred from the Oklahoma District, is the new pastor. The Sunday school attendance runs in the 50's and 60's each week, and plans are made to build added Sunday school rooms.

POINT ARENA — The Lake-Mendocino Fellowship meeting was held there March 13. Sister Olive Alford of Boonville brought the afternoon message. The evening message was by Evangelist J. W. Whitlock, who is holding revival meetings in Point Arena with Pastor John A. Westfall.

RICHMOND — On March 12 four weeks of revival meetings with the Eskelin Evangelistic Party came to a close. There were around 30 at the altar for salvation, several received the baptism of the Holy Spirit, and there was a general good interest shown in the meetings. Evangelist Arthur Arnold began meetings March 26. The pastor is C. E. Persing.

RIVERBANK — Brother Paul Cooper from Southern California has been chosen to be the new pastor, succeeding Brother Douglas H. Cooksey.

ROSEVILLE — Evangelists Eddie and Ruthie Washington began revival meetings with Pastor R. A. Wilson, March 14.

SACRAMENTO (Capital) — Evangelist H. T. Langley held three weeks revival meetings with Pastor M. L. Crosson, beginning the latter part of February.

SALINAS — Pastor Louis E. Weston reports: "We have had with us Evangelists Wilson R. and Iverna Lamb in special services. From the very first meeting to the very last one, God used them in a wonderful way. In the beginning souls began to get saved and believers baptized in the Holy Spirit. By the time the meetings closed 25 had been saved and 14 or 15 had received the Spirit."

SAN FRANCISCO (Glad Tidings) — Evangelists T. B. Don Carlos held four weeks of special meetings with very good results, there being many filled with the Spirit and a good number saved. L. R. Keys is the pastor.

SANTA CRUZ — The Eskelin Evangelistic Party began meetings with Pastor R. P. Murray on March 28 to run for four weeks or longer.

SANTA ROSA — Evangelist Harold Herman of Los Angeles began meetings with Pastor L. R. Anderson to continue for two weeks or longer.

SONORA — Mrs. Glen Booth reports: "Last May the Sunday school had an average of about 15 per Sunday. This month, so far, we have had an average of 53 in

Sunday school. The church attendance has increased about 200 per cent. We feel that God is going to send a great revival here in this mountain area. We have also been blessed financially, have paid for a piano and we are now finishing our Sunday school rooms." George H. Barr is the pastor.

SOUTH SAN FRANCISCO — The Eskelin Evangelistic Party held a good campaign with Pastor C. E. Curtright for two weeks in March.

STOCKTON (Sargent Ave.) — There were good crowds and good results in the meetings Evangelist David S. Land held for two weeks in February for Pastor H. C. Lafferty.

SUNNYVALE — Pastor Mark N. Hinman reports a good spirit of revival in their services. The building is filled for the Sunday services, and the Sunday school attendance has reached 225. Souls are being saved right along. At a recent service 13 were baptized in water. A new neon cross has been installed on the building.

TURLOCK — Pastor Robert Carrington reports: "Brother Kenneth Haystead held an outstanding evangelistic campaign with us just previous to his taking the pastorate at Hayward. Many were saved and many were healed. Those saved have affiliated with the church. In the near future we are going to build a Sunday school annex to accommodate our growing Sunday school. The completed building will be 68 feet long by 47 feet wide."

WALNUT CREEK — March 13 the Walnut Creek assembly was host to the Diablo district fellowship meeting and had a large crowd in attendance. Pastor L. E. Cruncleton of Rodeo was the speaker of the evening. The pastor in Walnut Creek is William R. Porter.

WEED — Evangelist Floyd R. Hoole held a very good campaign with Albert Rowley in March.

WESTWOOD — The Lassen-Plumas fellowship meeting in Westwood March 6 was so well attended that a larger auditorium had to be secured for the evening service. Pastor William T. Scott of Oroville was the speaker in the afternoon. The evening speaker was Evangelist Stanley MacPherson. The pastor in Westwood is William C. Ross.

WILLITS — Brother E. A. (Pete) North, formerly of Briceland, the Thorn assembly, is the new pastor, successor to Brother Adrian G. Benning.

WILLOWS — Evangelist H. T. Langley was with Pastor C. C. Catledge in February for two weeks of special meetings.

WINTERS — The west half of the Capital section held its fellowship meeting there March 13. Pastor E. E. Zimmerman reports that the attendance was very good and that all enjoyed the ministry of Brother Gaston at the ministers' forum and the evening service which was held in the Christian Church.

WITH THE LORD

After a long illness, from which for a time he seemed to be recuperating, Brother Omey H. Carrell slipped out of this life and into the presence of his Lord on March 7. The end came in Ceres, where Brother and Sister Carrell had made their home for the past several months. Before moving to Ceres, they lived in Madera. Brother Carrell was a licensed minister, having been associated in our District fellowship since 1946. He was not a member of our Ministers' Benevolent Fund. Pastor Orville Painter of Ceres and the District presbyter, conducted the funeral service on March 11.

The heartfelt sympathy of the fellowship is with Sister Carrell. We pray that the Holy Spirit's blessing will comfort her and sustain in this time of loss and readjustment.

LOST A WHILE

An illness of several weeks with throat infection proved fatal March 2 to Curtis D. Vest, 13-year-old son of Pastor and Mrs. J. R. Vest of Calvary Church, Salinas. Brother Gaston conducted the funeral in Salinas March 4. Besides his parents, Curtis left seven brothers and sisters to feel his loss from the family circle. Let us not fail to remember our Brother and Sister Vest in prayer.

WEDDING BELLS

On February 6, Aimee M. Nowlin of Eureka became the bride of Justin V. Main of Springdale, Arkansas. The Mains will make their home in Eureka and will help in the church activities there.

PERSONAL MENTION

There were very good results in the campaign Evangelist H. T. LANGLEY held in Selma, California, with Pastor Thomas Ming in March.

Brother WM. F. KIRKPATRICK is busy in evangelistic meetings in Jamaica.

Brother and Sister PHILIP MEGNA are scheduled to sail from New York on April 29 for an evangelistic tour of Europe. They wish their friends to note that their home address is 663 E. Jackson Street, San Jose, Calif., care of Miss Pearl Troia.

After two weeks of meetings in Plant City, Evangelist WALTER H. SMITH held a campaign in Goulds, Florida, 15 miles south of Miami, in February. At the close of this meeting, he went to Delaware.

NEW ARRIVALS

Pastor and Mrs. M. J. Curtis of Friant welcomed the arrival of a son, Darryl Gene, born February 20.

Pastor and Mrs. Robert Carrington have a daughter. Little Ann Louise joined the family circle, which includes two brothers, March 2.

Women's Missionary Council

Will Help The New Bible School

With the prospect of the Glad Tidings Bible Institute moving to the Santa Cruz campground, a number of new projects will open for the Women's Missionary Council to concentrate upon. As all the councils work together and help according to their ability, much can be accomplished. Several groups have expressed a desire to furnish a room in the dormitories. Just as soon as we know the number and sizes of the windows, for instance, we can furnish blinds, drapes and curtains, or venetian blinds, whichever will be most practical and economical. There will be a number of things we can supply; so it might be a good idea to start a G. T. B. I. fund in each council and save those dimes, nickles, pennies and other change that might otherwise be spent for something not really necessary. Also, don't forget to pray for our school, the students and the teachers. Our W.M.C. has proven many times that it pays to pray — let's show them we are backing them up with prayer and works! You will be hearing more about this from time to time, and we will make camp meeting the time of gathering-in for the Bible school project. More details will appear in *Glad Tidings*, and a letter of information can also be sent out as soon as the details are worked out.

The councils of the Capital section were guests of the Auburn church on February 27 for a most interesting and inspirational rally, with Mrs. M. L. Crosson, sectional director, in charge. The Lodi W. M. C. was reorganized and new officers elected on March 3. The Lodi women have been faithfully doing their share of work on their beautiful new church.

Following are the sectional directors for this year. Definite word has not been received about one or two, so if you will let me know, correction can be put in the next issue of *Glad Tidings*.

North San Joaquin, Mrs. T. J. Custock, 315 E. Walnut St., Lodi.

East Bay, Mrs. L. H. Rogers, 1635 Butte St., Richmond.

Lassen-Plumas, Mrs. W. C. Ross, Box 887, Westwood.

Nevada, Mrs. Carl Anderson, Box 198-3, Hawthorne, Nevada.

South San Joaquin, Mrs. P. R. Ford, Box 515, Delhi.

Peninsula, Mrs. R. J. Renfroe, 91 Morton Way, Palo Alto.

North Bay, Mrs. Joseph Gerhart, 1408 Ryder St., Vallejo.

Redwood, Mrs. N. R. Ingram, Box 691, Klamath.

Shasta, Mrs. A. Rowley, Box 1431, Weed.

Capital, Mrs. M. L. Crosson, 520 28th St., Sacramento.

Sacramento Valley, Mrs. Charles L. Elmes, 1152 Cedar St., Gridley.

Lake and Mendocino, Mrs. J. R. Edgar, 427 N. Dora St., Ukiah.

Coast Counties, Mrs. R. P. Murray, 219 Garfield St., Santa Cruz.

Diablo, Mrs. W. R. Porter, Box 1009, Walnut Creek.

The W. M. C. handbook has gone to press. We will be mailing two copies to each group that sent in a report for last year, one for the W. M. C. president and one for the pastor of the church. Extra copies can be obtained upon request, though it may be necessary to charge for the cost of printing. There will be leaflets of the "Plan and Purpose" for all. We trust the handbook will prove a blessing and an inspiration to every group and that it will answer many of the questions that come up in regard to the women's work.

—Mrs. R. J. T.

Missions

PERU—

The Herbert Feltons

(Brother Felton is Director of the Bible Institute in Lima, Peru.)

A special meeting for the Lima area churches was held at the Institute February 20 and 21. Some 80 were filled with the Spirit during those two days. It has never been seen like this before in Peru. Also 72 were buried in water baptism, and some reported definite healings. Since then the Trujillo area has reported 18 filled with the Spirit, Cuzco another four, and our Rimac church another five.

Brother H. C. Ball will be with us for graduation this year. There will be 11 graduates, who will have finished three years of studies and a year of practice in the field. Besides these there will be 17 who will have finished two years and who will go out for their year of practice. This is a requirement before we graduate them. To all of you who have been helping us with your offerings we say a hearty thank you. We could not do this work unless we had your cooperation.

(Sister Felton adds: "Will you please publish in *Glad Tidings* thanks to the ladies of the different W.M.C.'s for the nice dresses they sent my little girl Carolyn. I share her clothes with a little orphan girlie, who is older but not as large as Carolyn. I plan to leave what I can for little Rosita so she will be cared for while we are on furlough.

"We sail, D. V., on the S. S. Reina del Pacifico, May 22. So we will be seeing you before many months.")

FIRES ARE LIT

(Continued from page 11)

Spirit and saw visions of heaven and of hell and of the judgment. The holiness of God and a holy fear seemed to burn through every heart. There was a great change in the school and there was great joy.

A flame of revival broke forth in the nightly church services. Often there was standing room only for the crowds that came. Many were saved. Healings took place here and there. The prayer room was like a crowded busy factory as with joy three and four and six at a time received the Pentecostal experience of Acts 2:4. Everyone prayed; onlookers were very few and conspicuously strangers.

No evangelist was called or needed. In due order, amid the singing, praising and prayer, the more mature students arose and preached as they felt led by the Spirit. The fire and power of their message reached many hearts with saving grace. It was about graduation time. What a perfect heaven-sent commencement revival this was for the young pastors and evangelists going forth to pioneer for God.

In these days the building at 1441 Ellis Street was well along in construction. It was now hastened to be ready for the fall term, and ready it was.

Great revivals are again spreading around the whole world, especially over our own continent. Again Glad Tidings Bible Institute approaches a step of expansion, this time on ample grounds for further growth if the Lord so wills.

Certainly the signs of the times speak of greater things than we have ever seen up to now. Let us catch the flame. Let us, everyone, make some sacrifices unto the Lord. Let us encourage every man his brother and every sister her sister. Let us with one mind move and God shall greatly reward us. The fires are lit again.

INDIA—

The Ovid Dillinghams

(The Dillinghams are at the James Harvey Memorial School in Newabganj, Gonda Dist. U. P.)

After being here for six months, Brother and Sister Underhill, who have assisted us so ably through the summer heat and during our continued examination period (and some of that time finances were too low and food was too scarce) were called by circumstances back to Canada. We do pray that God will fill this gap — there is just too much to be done for two of us to do it properly.

Perhaps some of you have heard that we have had rather severe physical trials. Our Judy is better, but not completely recovered. She has had malaria; so has Leon — and I, amoebic dysentery. Do continue to hold her and us before the throne.

Glad Tidings Bible Institute

The Spirit of "Kan Doo"

The student veterans' *Kan Doo Club* played an important part in bringing to the attention of the District the need of a new G. T. B. I. If you had visited Glad Tidings during the fall semester of 1947, you would have seen that the Lord was blessing us numerically as well as spiritually. Since our enrollment was well over two hundred, three students were crowded into each of the small dormitory rooms.

The students felt that God would have them do something to improve G.T.B.I. Therefore, they gave \$1,000, which Jack Colas, the student body president, presented to the District at the C. A. convention on November 8, 1947, in Turlock. This contribution was the first of its kind toward a fund for a new school. In response to this, an offering of \$1,163.18 was given by the folk at the convention, who expressed their love and active concern for a new G.T.B.I.

The following week the Lord laid a burden on a group of veterans to pray and give for a new G.T.B.I. The veterans organized, elected Ray Oliver as president, and in a surprise move to the District presented to them a document with pledges of \$5,040 for the year 1948. Many people throughout the District commented about the singularity of this action. That so much should come from students themselves was something never heard of before. The veterans adopted as their slogan *Kan Doo* from Philip-
ians 4:13, "I can do all things through Christ."

On November 25, 1947, the first bulletin, known as the *Kan Doo Script*, was published by the veterans' club. This bulletin (with news of the activities of the Bible Institute) was mailed to the pastors of the Northern California and Nevada District. Their spirit of giving was expressed in this excerpt from the first edition: "I'll give what I can, then I'll sacrifice and give some more!"

The second *Kan Doo Script* was published on January 20, 1948, from which we have these excerpts: "We are receiving enthusiastic response from a good number of pastors and laymen regarding the student drives toward a new Bible school." "Meeting at Chico, New Year's Day, the ministers and delegates of the Sacramento Valley subdistrict (formerly North Sacramento) voted unanimously to recommend to the District council that Glad Tidings Bible Institute be 'moved' from its present inadequate location."

The action of the Sacramento Valley section was brought to the 1948 District Council meeting in the form of a resolution.

Ministers and delegates arriving at the convention were confronted with signs, cartoons and posters showing the need for a new G.T.B.I.

The *Kan Doo Script* and the veterans' club in general were the objects of much discussion by various speakers on the convention floor. The veterans' club publication was quoted from liberally and was in much demand by those present. It was not quite coincidental that a large supply of the *Script* was on hand to supply this demand!

At the beginning of the fall semester of 1948, the veterans' club was instructed to cease all activities concerning a new school, and to stop any further payments. Therefore, the *Kan Doo Club's* activities were limited to helping needy students.

During the District Convention in January of 1950, the brethren decided to move the Bible Institute to Bethany Park. Since our interest has been revived, the student veterans' *Kan Doo Club* shall continue to pray and give for the new G.T.B.I. Thus, the history of the *Kan Doo Club* and its relationship to the new G.T.B.I.

In conclusion, another excerpt from the second edition of the *Kan Doo Script*:

We have caught the KAN DOO spirit
And all it does imply,
'Tis the spirit of Glad Tidings,
Of the new G. T. B. I!
We are giving, sacrificing,
And our faith has lifted high,
For our eyes have caught the vision
Of the new G. T. B. I!
We are working, and, God with us,
We "KAN DOO" it if we try,
For you just can't stop the spirit
Of the new G. T. B. I!

—Guy Hardin,
Corcoran, Calif.
Class '50

The seniors are sorry they won't get to attend the new school.



The Juniors and Freshmen are all ready to go.

Cartoons by Raymond Montoya

Students Have Revival

The first revival campaign sponsored by the student body this year began March 12 at the Daly City Assembly of God, Melvin Steward, pastor. These services are still in progress at this writing.

A street meeting was conducted each evening before service by a combined group of students and Daly City C. A.'s. By means of the church's public address system, many Mission Street passers-by were presented with the message of Glad Tidings, and they were invited to attend the service. Various student groups presenting special music were featured each evening. Saturday night was designated musical night, with many instrumental and vocal numbers on the program.

Interest increased as the revival progressed. Church members and students alike were blessed in every service. Best of all, hungry souls found their way to Christ in the old fashioned way.

Student speakers for the first week were: Lewis Wilson, Jack Parks, Francis Olp, Earl Gould, Walter Neitz, Lester Searles, and Julius Jepson.

—Steven Asmuth, Morgan Hill

GTBI Alumnitems

The Thurmonds have a grandson. The parents are Carl and Betty Thurmond (she was Betty Thompson, class '43) of Berkeley. Little Craig Alan arrived March 7, 1950. Carl Thurmond is a research chemist at U. C.

Elmer and Joyce Geesey, classes of '49 and '47 respectively, became the parents of a daughter March 22. Karen Joyce was born in Modesto.

George T. McQueen, class '49, and Olive Fultz, who attended school in '48 and '49, were joined in marriage Saturday evening, March 4, in the bride's home church, in Lakeport. Many of their student friends went up for the ceremony, conducted in a pretty setting by the pastor, S. S. Webster.

Robert E. Miller, class '48, is now assistant pastor of Calvary Temple, Winnipeg, Canada. The pastor is Theodore E. Ness, class '36.

On March 10, Olin Parker, class '30, succumbed to injuries incurred in an automobile accident the day before in the San Joaquin Valley. The family live near Modesto. Mrs. Parker was not in the car when the tragedy occurred.

Ivamae Geesey, class '47, at the age of 26 was called into the presence of her Lord March 22 after a long illness. She was doing children's work in Arizona when her health failed again last August, and she was gravely ill from then on to the time she was granted release from this world's ills. Her parents had moved from Idaho to Gilbert, Arizona, where she spent the last months of her life.

Christ's Ambassadors

SPRING CONVENTION

APRIL 28, 29, 30

KENNETH M. HAYSTEAD

— SPEAKS EVERY NIGHT —

SPECIAL FEATURES

- Glad Tidings Bible Institute
- Radio Broadcast

MEETINGS

Friday - 7:30

Saturday - 10, 2, 7

Sunday - 10:45, 2, 7



KENNETH HAYSTEAD
Former C. A. President
and Youth For Christ
Director in Canada.

EUREKA CIVIC AUDITORIUM

Bring Musical Instruments and Banners

Special Numbers

Current Signs

ITEMS OF INTEREST BY ALBERT J. LEBECK

Reds Seek to Enlist Women in Asiatic Drive

According to reports reaching us a drive to enlist 500,000,000 Asian women in a campaign to Communize Asia is under way.

Many United States officials view this as the most ambitious effort to recruit women for a political cause in all world history.

Lindbergh Holds Science Has Upset Life's Balance

Charles A. Lindbergh says modern man has allowed science to "insulate him too greatly from the earth to which he was born, thus throwing his whole existence out of balance. If we are to be finally successful, we must measure scientific accomplishments by their effect on man himself. As we have progressed in the science of aviation we have separated ourselves from the balanced quality of life — how are these perfected aircraft to be used for the benefit of man, to raise his standards in the deeper sense? Great factories full of workers, great speeds over the surface of the earth, great destructive power, such items are

impressive; they are even essential to our survival in these chaotic years, but in themselves they do not contribute to the quality of human life. We must not let science hypnotize us into believing that simply by sitting in front of desks and drawing boards and instruments all day we are contributing to the character of man. I am convinced that man cannot thrive indefinitely in the hothouse atmosphere we are creating. Qualities needed for permanent survival can be retrieved only through a reorientation of our standards, only by placing the character of man above the value of his products."

N. Y. Giants' Pitcher Accepts Christ

Kirby Higbe asserted he signed a contract with the Lord after a 30-minute talk with Billy Graham in Columbia, S. C., and would carry the word of Christ to the rest of the Giants. "I'm no preacher, but I'll do all I can," vowed Higbe said he was attracted to Graham's crusade for Christ because he always has been interested in religion. "I never felt so wonderful in my life," he commented.

Motorless Autos Are Forseen

Dr. A. R. Von Hippel says a chemical crystal the size of an overnight case can be used to store up to 100,000 volts of electricity which can be used to power an automobile. He claims use of stored electric power would eliminate gear shifting and slash the cost of cars with involved conventional engines.

The Science of Sound

Scientists are saying that the big thing in the next war will not be the atom but sound. Like atomic energy, the science of sound is opening up a new world. Sound waves from an explosion can snuff out life without leaving an external mark. Regulate and intensify sound, and its effects will be deadly.

Many in Mental Hospitals

More than 1,000,000 Americans were treated in hospitals last year for what the U. S. Public Health Service calls America's No. 1 public health problem — mental illness. Half of all hospital beds were occupied by psychiatric patients. The number of patients would have been higher, but mental wards and institutions already were crammed to the walls. Every institution had a waiting list. The overflow in many states was handled in jails. It is said that one out of every 10 persons in this country will need psychiatric help at some time in his life.